

SUSHILA BIRLA GIRLS' SCHOOL

Phone: 2287-9006

7, MOIRA STREET, KOLKATA - 700 017
Affiliated to the Central Board of Secondary Education, New Delhi
School No. 56032 Affiliation No. 2430096

| Book. No. 1 | | Sl. No. 39 | | Adm. No. | G17/0084 | |
|---|-----------------------------------|--|--|---------------------|-----------------------|--|
| | TR | ANSFER CERT | IFICATE | | SBGS | |
| 1. Name of Pupil | : MISS GURNOOR KAU | R | | | | |
| 2. Mother's Name : MRS. RAVINDER KAUR | | | | | | |
| 3. Father's/Guard | lian's Name : MR. JASWIN | DER SINGH BAGGA | | | | |
| 4. Nationality : INDIAN | | | | | | |
| 5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : No | | | | | | |
| 6. Date of first admission to the school with class: 26/12/2016 | | | | Class :- NURSERY | | |
| 7. Date of birth (in Christian Era) according to the Admission Register (in figures) 06/06/2013 | | | | | | |
| (in words) Sixth June Two Thousand Thirteen | | | | | | |
| 8. Class in which the pupil last studied : (in figures) K. G. (in words) Kindergarten | | | | | | |
| 9. School / Board Annual examination last taken with result : N.A. | | | | | | |
| 10. Whether failed, if so once / twice in the same class No | | | | | | |
| 11. Subjects studie | ed: English, Number Work | , Hindi, Computer, Art & | Craft, Conve | rsation | | |
| | | | | | | |
| 12. Whether qualit | fied for promotion to the higher | er class: Yes | | "Verified fro | m cbse.nic.in | |
| if so, to which | class (in fig.) 1 | (in words |) ONE | 9-6-14 | 48-0048 | |
| 13. Month upto wh | nich the (pupil has paid) schoo | l dues paid : Marc | :h 2019 | 7.0 M | AR 2019 | |
| 14. Any fee conces | ssion availed of: if so, the natu | are of such concession: | No | | A GIRLS' SCHOOL | |
| 15. Total no. of wo | orking days in the academic Se | ession: 213 | | appears in the ils | of affiliated schools | |
| 16. Total no. of wo | orking days pupil present in the | e school: 194 | i di ³ | | | |
| 17. Whether NCC | Cadet/ Boy Scout/ Girl Guide | (details may be given): N | 1.A. | FRUNL | | |
| | or extra curricular activities in | THE RESERVE SHEET BEST TO SERVE THE RESERVE THE RESERV | THE RESIDENCE | on achievement leve | el therein): | |
| Not Applicabl | e | | | | | |
| 19. General condu | act: Good | | | | | |
| | ation for certificate: 06/03/20 |)19 | | | ••••••••••• | |
| 21. Date of issue o | f certificate: 26/03/2019 | | | | | |
| 22. Reason for lea | ving the school: TRANSFE | R | ••••• | | | |
| 23. Any other rema | arks: NIL | | ••••• | | | |
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| Linha | & prodon | 8. ~ | 46 | ~ | Alan. | |
| Class To | aghar | Coordinator Head | a de la constantina della cons | | V (Un | |
| Class 1 | ACHU | Condition / Head | This is a | PR | Principal INCIPAL | |

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